

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children In Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	3430039
2	Name of the School as per affiliation letter of CBSE:	G & H HIGH SCHOOL
3	Address of the School:	VILL-GETLATU, NEORI VIKAS RANCHI-835217
4	Standard/level/class up to which the school is running:	PR. B. (12) Class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	YES/NO
6	U-DISE code allotted to the school:	2014016423
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	G & H, HIGH SCHOOL
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO PERMANENT
9	Purpose of present application:	EXTENSION Upgradation
10	Location of school	<p>VILL - GETLATU P.O : NEORI VIKAS DIST: RANCHI PIN : 835217 JHARKHAND</p> <p>Outside the Municipal limits of the City Ranchi</p> <ul style="list-style-type: none"> In the municipal limits of metropolitan city In the municipal limits of city having population more than 15 Lacs In the hill areas (as per planning commission norms) In the municipal limits of capital city of a state In the municipal limits of class-x cities On an island In the municipal limits of a hill station In the municipal limits of city having

Attn
Principal
13/11/2022
PRINCIPAL
G & H HIGH SCHOOL
RANCHI

Pr. K. Kumar & Co
(Signature of Principal)
PRINCIPAL
G & H HIGH SCHOOL
RANCHI



MM
13.11
जिला शिक्षा अधिकारी
13/11/2022

Principal
G & H High School
Ranchi
11/11/2022

APPENDIX-III

		population less than 15 Lakhs • Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	APPLIED YES/NO 30/11/2019
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	NO
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO YES
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO YES
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	AREA IN SQ.M. 6880
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease Deed/Gift Deed/Allotment etc.
16	Name of the Owner/Lessee of the land in respect of point-14 above:	G & H High School
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO 30 TOTAL YEARS
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	YES/NO NO If yes the details
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO YES
19(a)	If yes the date of last inspection:	27/01/2019
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO 21/01/2019
20(a)	If yes the date of last inspection:	08/10/2020
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO YES
21(a)	If yes the date of last inspection:	10/12/2017
INFORMATION REGARDING THE STAFF		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES YES/NO
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES YES/NO

Principal
G & H High School
Ranchi



15.11
Principal
Ranchi
13/11/2022

24 Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?
(Payment by cheque or cash to the individuals is not allowed)

YES/NO
YES

[Signature]
MANAGER SECRETARY
G & H High School
(of School Manager)
G & H High School
RANCHI

[Signature]
PRINCIPAL
G & H HIGH SCHOOL
RANCHI
Signature with Stamp
(of School Principal)

PART-B
(This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. **2462** Date of Issuance **13/11/2020**

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/upgradation of affiliation?
YES/NO
extension/upgradation

[Signature]
जिला शिक्षा पदाधिकारी
Name and Stamp of Issuing D.E.O.
(DISTRICT EDUCATION OFFICER)/
OFFICER FROM EDUCATION
ADMINISTRATION AT DISTRICT LEVEL
NAME OF DISTRICT:

[Handwritten]
PRINCIPAL
G & H HIGH SCHOOL
RANCHI



[Signature]
PRINCIPAL
G & H HIGH SCHOOL
RANCHI
(Signature of Principal)



[Signature]
जिला शिक्षा पदाधिकारी
रॉंची
13/11/2020