

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G & H HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430039
3	SCHOOL CODE (IF APPLICABLE)	66234
4	COMPLETE ADDRESS WITH PIN CODE	VILL-GETLATU, P.O NEORI VIKAS, DIST-RANCHI JHARKHAND-835217
5	PRINCIPAL NAME	DILIP KUMAR JHA
6	PRINCIPAL QUALIFICATION	M.SC. B.Ed.
7	SCHOOL EMAIL ID	gnhschool@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9905529041

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://gnhschool.in/uploads/newsletter/Affiliation_Certificate_Extension.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://gnhschool.in/uploads/newsletter/Copy_of_society_,_Trust_Registration_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://gnhschool.in/uploads/newsletter/N.O.C.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://gnhschool.in/uploads/newsletter/Copy_of_Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://gnhschool.in/uploads/newsletter/Building_Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://gnhschool.in/uploads/newsletter/Fire_Advisory_Application.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://gnhschool.in/uploads/newsletter/Copy_of_DEO_Certificate.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://gnhschool.in/uploads/newsletter/Drinking_Water.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://gnhschool.in/uploads/notices/Fees_Structure.jpg
2	ANNUAL ACADEMIC CALENDER	http://gnhschool.in/uploads/notices/Academic_Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://gnhschool.in/uploads/newsletter/School_Managing_Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://gnhschool.in/uploads/newsletter/Parents_Teachers_Association_Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DILIP KUMAR JHA
2	TOTAL NO. OF TEACHERS	25
	PGT	10
	TGT	7
	PRT	05
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	3
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

1	2023	67	65	97	
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	62	97	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7089.080
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 30
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/btn8rGLDael?feature=share